



Republic of the Philippines  
**Department of Education**  
 REGION IX, ZAMBOANGA PENINSULA  
 SCHOOLS DIVISION OF DAPITAN CITY

**Office of the Schools Division Superintendent**

July 15, 2024

**DIVISION MEMORANDUM**

No. 349 s. 2024

**TO :** OIC, Assistant Schools Division Superintendent  
 Chief Education Supervisors (CID/SGOD)  
 Education Program Supervisor-ALS Focal  
 Public Schools District Supervisors (PSDSs)/PICDs  
 School Principals/ Head of Public Schools  
 EPSA/Mobile ALS Teachers  
 MEP /COS Teachers  
 This Division

**CONDUCT OF ADVOCACY AND MAPPING OF POTENTIAL LEARNERS IN THE MADRASAH EDUCATION PROGRAM (MEP)**

1. In the continuation of implementation of Madrasah Education Program (MEP) of the Department of Education, this Office announces the conduct of the advocacy and school /barangay Mapping to identify Muslim learners enrolled in our schools through filling -up the needed information indicated in the template attached found in Enclosure No. 01 of this Memorandum.

Furthermore, the MATATAG agenda highlights the policy to take good care of learners by promoting learner's well-being, inclusive education and a positive learning environment which will undertake initiatives to provide opportunities to many more children and youth in situation of disadvantage. With this premise, this Division announces the conduct of advocacy and mapping of potential learners for the month of July - August, 2024.

2. The objectives of this program are as follows:

- a. identify the number of Muslim learners in the division that will serve as a basis for enhancing MEP implementation;
- b. ensure provision of opportunities and relevant educational opportunities while recognizing their cultural context and unique purposes for participating in the Madrasah Education Program, and ;
- c. preserve among Muslim learners their Islamic culture and language while they are enrolled in public schools through the expansion of MEP.

Department of Education  
 Division of Dapitan City  
**RELEASED**  
 NO. 349 JUL 15 2024  
 TIME 9:30 BY [Signature]



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3. The school heads and teachers of public schools, Division Education Supervisor -ALS Focal and EPSA /Mobile teachers are advise to conduct advocacy and mapping of Muslim learners with in the jurisdiction or assigned area.
4. School heads are required to fill-up the Consolidated Mapping Result in the Google Link : <https://bit.ly/madrasahmapping> .
5. In relation to this , may we request for the grant of five (5) days service credits for teaching personnel and CTO for Non-teaching personnel who rendered services in the aforementioned activities.
6. Immediate dissemination of this Memorandum is desired.

**DANNY B. CORDOVA EdD. CESO VI**  
Schools Division Superintendent *[Signature]*





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Enclosure No. 01 of this DM No. \_\_\_\_ series 2024

**MADRASAH EDUCATION PROGRAM  
LEARNER'S INFORMATION DATA**

| <b>LEARNER'S DATA</b>                |      |      |  |
|--------------------------------------|------|------|--|
| First Name                           |      |      |  |
| Surname                              |      |      |  |
| Middle Name                          |      |      |  |
| Date of Birth                        | Age: | Sex: |  |
| Present Address:                     |      |      |  |
| Previous Address<br>( if applicable) |      |      |  |
| School Enrolled                      |      |      |  |
| Grade Level                          |      |      |  |
| Religion                             |      |      |  |
|                                      |      |      |  |
| <b>PARENTS/GUARDIAN DETAILS</b>      |      |      |  |
| First Name                           |      |      |  |
| Surname                              |      |      |  |
| Middle Name                          |      |      |  |
| Date of Birth                        |      |      |  |
| Age                                  |      |      |  |
| Present Address:                     |      |      |  |
| Previous Address:                    |      |      |  |
| Contact #:                           |      |      |  |
| Remarks                              |      |      |  |



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