

Republic of the Philippines

Department of Education

Region IX, Zamboanga Peninsula SCHOOLS DIVISION OF DAPITAN CITY_

Office of the Schools Division Superintendent

April 4, 2023

DIVISION MEMORANDUM

No. 155, s. 2023

SUBMISSION SCHOOL-BASED ACTIVITIES' NARRATIVE REPORTS, PHOTOS, AND VIDEOS OF THE 2023 NATIONAL WOMEN'S MONTH CELEBRATION

TO:

District Supervisors and Principals In-charge of the Districts Elementary and Secondary Schools Principals/School Heads Elementary and Secondary GAD Coordinators and Co-Coordinators All others concerned. This Division

- 1. The Schools Division of Dapitan City is very much grateful to all who have contributed to the success of the conduct of the 2023 National Women's Month Celebration, thus, this division would like to collect the signed narrative reports, photos and videos that highlighted the best of the schools' conduct of activities for the NWMC, to be submitted not later than April 5, 2023.
- 2. The schools shall submit the files through this link: http://bit.ly/3KuXI9H
- 3. For inquiries, please contact EPS Florence S. Gallemit, thru her mobile no. at 0907-215-7451 or email at florence.gallemit01@deped.gov.ph.
- 4. For immediate dissemination and compliance.

For the Schools Division Superintendent:

ROSALIO B. CONTURNO JR., PhD OIC Asst. Schools Division Superintendent Officer-in-charge

Office of the Schools Division Superintendent







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Department of Education

REGION IX, ZAMBOANGA PENINSULA SCHOOLS DIVISION OF DAPITAN CITY.

PROGRAM NAME EX. GAD/CSE/IPED

NARRATIVE AND PICTORIAL REPORT OF ACTIVITY

for

Name of Activity

| Name of School | | | |
|----------------------------|--|--------------------|--------------------------------|
| Activity/ies Title | | | |
| Brief Description | | | |
| of Activity | | | |
| No. of days and | | | |
| Hours Conducted | | | |
| Name of Person/s Involved | | Position | Salary Grade if applicable and |
| (list as many as possible) | | | No. of Step/s (if applicable) |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| Result/Outcome | | | |
| of the Activity | | | |
| Brief Reflection of | | | |
| the Activity | | | |
| Picture 1 | | | |
| w/detailed | | | |
| caption | | | |
| Picture 2 | | | |
| w/detailed | | | |
| caption | | | |
| Picture 3 | | | |
| w/detailed | | | |
| caption | | | |
| Picture 4 | | | |
| w/detailed | | | |
| caption | | | |
| Picture 5 | | | |
| w/detailed | | | |
| caption | | APPROVE | D |
| Prepared by | | APPROVE | υ |
| | | | |
| School Coordinator | | School Principal | |
| | | Control I Interput | |









(065) 917-5113





